



महाराष्ट्र MAHARASHTRA

2019

UW 143714



प्रधान मुद्रांक कार्यालय, मुंबई.
प.म.ति.क. १००००९९
19 MAR 2019
सक्षम अधिकारी

श्री. सी. टी. आंबेकर



Form 26
(See rule 4A)

9 APR 2019.



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 169 Ghatkopar West (NAME OF THE HOUSE) FROM CONSTITUENCY 28 Mumbai North- East Lok Sabha (NAME OF THE CONSTITUENCY)

PART A

I Adv Shetty Santosh Kussappa son/daughter/wife of Shri. Shetty Kussappa Age 33 years, resident of Room No 102 Shree Ram Society, Anandgad road, Parksite Vikhroli (W), Mumbai - 400 079 Maharashtra (mention full postal address), a candidate at the above election, do hereby solemnly affirm and State on oath as under:-

6 1 APR 2012

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/Annexure-I

प्रतिज्ञापत्रासाठी /Only For Affid

- १) मुद्रांक विक्री नोंदवही अनु. क्रमांक/दिनांक
 - २) मुद्रांक विकत घेणाऱ्याचे नांव व राहवाशांचा पत्ता व सही
 - ३) परवानाधारक मुद्रांक विक्रेत्याची सही व परवाना क्रमांक
- तसेच मुद्रांक विक्रीचे ठिकाण/पत्ता
परवाना क्रमांक ८००००११
मुद्रांक विक्रीचे ठिकाण/पत्ता: सौ. कांचन हर्षद बोंगळे
शॉप नं. १०, बांद्रे कोर्टासमोर, ए.के.मार्ग, बांद्रे पूर्व, मुंबई-४०००५१.
शासकीय कार्यालयासमोर/न्यायालयासमोर प्रतिज्ञापत्र मादर
करणेसाठी मुद्रांक कागदाची आवश्यकता नाही.
(शासन आदेश दि. ०१/०७/२००४ नुसार) ज्या कारणासाठी
ज्यांनी मुद्रांक खरेदी केला त्या
महिंन्यात कागदाची

R. K. Upadhyay
B.A., LL.
ADVOCATE HIGH COURT
Lawyer's Chamber, Bhaskar Bldg.
Bandra (East), Mumbai - 400 051.



- (1) I am a candidate set up by **Krantikari Jai Hind Sena** (Political Party)
(**name of the political party)/**~~am contesting as an Independent candidate~~
(**strike out whichever is not applicable)
- (2) My name is enrolled in 169 Ghatkopar West and MAHARASHTRA (Name of the Constituency and the state), at Serial No: **890** in Part No: **21**
- (3) My contact telephone number(s) is 9833916954 / 4804 and my e-mail id (if any) is **Santoshshetty1@outlook.com**; and my social media account(s) (if any) is/are
- (i) **Santoshshetty1@outlook.com** (Facebook linked email ID)
- (ii) **Santoshshetty2507@gmail.com** (Facebook linked email ID)
- (iii) **9004142790** (What's app mobile number)



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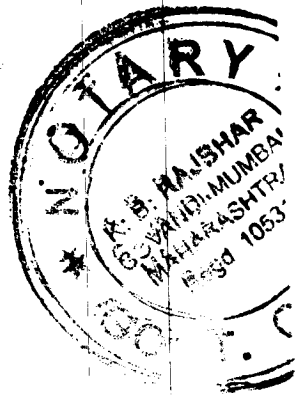


(4) Details of Permanent account number (PAN) and status of filing of Income Tax return:

| SL No. | Names | PAN | The Financial year for which income tax return has been filed | Total income shown in Income tax return (In Rupees for the last five financial year completed as on 31st March) |
|--------|---|------------|---|---|
| 1 | Self: Shetty Santosh Kussappa | BZNPS7646P | 2014-2015 | 205550 |
| | | | 2015-2016 | 236900 |
| | | | 2016-2017 | 206249 |
| | | | 2017-2018 | 203651 |
| | | | 2018-2019 | 313869 |
| 2 | Spouse: Shetty Dolly Santosh | ALOPT6829R | 2013-2014 | NIL |
| | | | 2014-2015 | NIL |
| | | | 2015-2016 | NIL |
| | | | 2016-2017 | NIL |
| | | | 2017-2018 | 232450 |
| 3 | HUF (IF CANDIDATE IS KARTA/ Coparcener): Not Applicable | NIL | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| 4 | Dependent 1: | NIL | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| 5 | Dependent 2: | NIL | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| 6 | Dependent 3: | NIL | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |
| | | | NIL | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted"

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal -case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

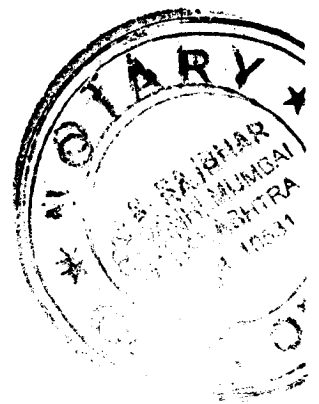
(ii) I have been convicted for the offences mentioned below:

TABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the . - Section, e.g. Section..... of IPC, -.. etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

S. S. Shetty



| | | | | |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES OR NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be Mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, and date of deposit, the scheme, Name of Bank institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

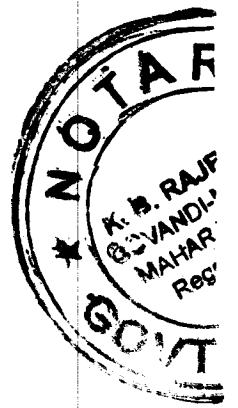
Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

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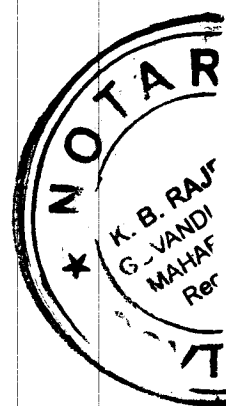
| <u>SL No</u> | <u>Description</u> | <u>Self</u> | <u>Spouse</u> | <u>HUF</u> | <u>Dependent 1</u> | <u>Dependent 2</u> | <u>Dependent 3</u> |
|--------------|---|--|---|------------|--------------------|--------------------|--------------------|
| (i) | Cash in hand | 40000 | 35000 | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and, Cooperative societies and the amount in each such deposit | Jankalyan bank A/C: 00301132273 CA AMT:Rs. 3000 | BANK Account number TYPE Amount BOI:01001821000 3118 Amt: 2000 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, debentures/Shares and units and companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment and NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|--------|---|-------|---|------------|------------|------------|------------|
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | NIL | MH 03 CP 0748 INNOVA CRISTA 18.80Lacs (GIFTED) | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 43000 | <u>18.80Lacs</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> | <u>NIL</u> |

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Details of Immovable assets:

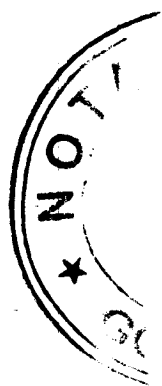
Note 1: Properties in joint ownership indicating the extent of joint ownership will also have be indicated.

Note 2: Each land or building or apartment should be maintained separately in this format

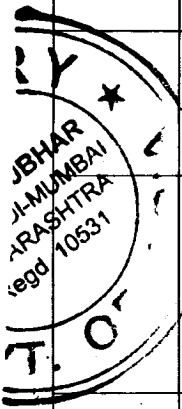
Note 3: Details should be include the interest in our ownership of offshore assets.

| SL No | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent - 3 |
|-------|---|------|--------|-----|-------------|-------------|---------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area(total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | NON-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area(total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| (iii) | Commercial Buildings (including apartments) - Location(s) - Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. feet) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments) - Location(s) - Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. feet) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |



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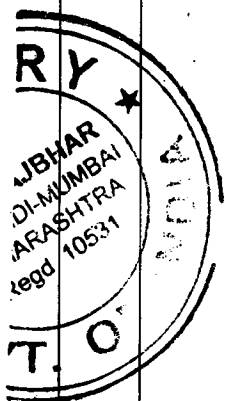
| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and Government: - (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No | Description | Self | Spouse | HUF | Depe ndent 1 | Depe ndent 2 | Depe ndent - 3 |
|-----|--|--|--------|-----|--------------------|--------------------|----------------------|
| (i) | Loan or dues to Bank Financial Institution(s) Name of Bank, Financial Institution, Amount outstanding, Nature of loan | Madhuban Toyota =10 Lacs HDFC PL = 5Lacs CITI PL = 6 Lacs | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any: Other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | 21 Lacs | NIL | NIL | NIL | NIL | NIL |

S. Shetty

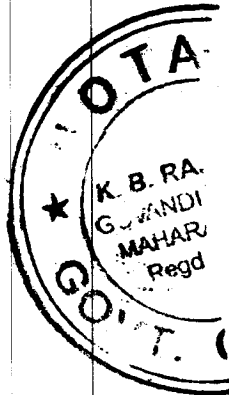




| | | | | | | | |
|--------|---|--|----|----|----|----|---|
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;"><u>NO</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <u>NO</u> (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note--- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | YES/NO (Pl. tick the appropriate alternative) |
| (iii) | Dues to department dealing with Government transport including aircrafts and helicopters) | NO | NO | NO | NO | NO | NO |
| (iv) | Income Tax dues | NO | NO | NO | NO | NO | NO |
| (v) | GST Dues | NO | NO | NO | NO | NO | NO |
| (vi) | Municipal /Property Tax dues | NO | NO | NO | NO | NO | NO |
| (vii) | Any other dues | NO | NO | NO | NO | NO | NO |
| (viii) | Grand total of all Government dues | NO | NO | NO | NO | NO | NO |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NO | NO | NO | NO | NO | NO |

8/8/2011

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(9) Details of profession or occupation:

- (a) Self :- **Professional**
(b) Spouse :- **Service**

(9A) Details of source(s) of income:

- (a) Self :- NOT Applicable
(b) Spouse: - NOT Applicable
(c) Source of income, if any, of dependents: - NOT Applicable

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate . NOT APPLICABLE

(b) Details of contracts entered into by spouse . NOT APPLICABLE

(c) Details of contracts entered into by dependents . NOT APPLICABLE

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest . NOT APPLICABLE

(e) Details of contracts, entered in to by Partnership Firms in which candidate or Spouse or dependents are partners . NOT APPLICABLE

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents NOT Applicable

(10) My educational qualification is as under:-

| High School Name/ JR. College Name / Sr. College Name/University | Qualification | Seat No | Percentage Scored |
|---|---------------|------------|---------------------------|
| Mumbai university (S. M. Shetty College of Arts, Sci. and commerce) | M.Com | 43566 | B Grade in 4 Semesters |
| Mumbai university (Asmita College of Law) | LL B. | 36557 | Pass Class in 6 Semesters |

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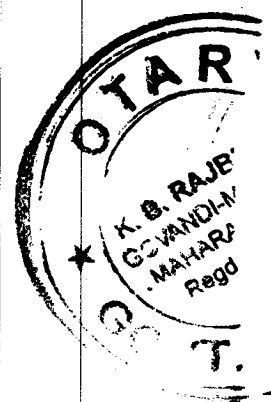


PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

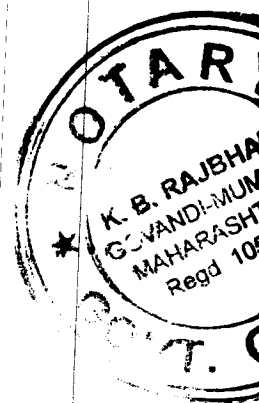
| | | | | | | | |
|---|---|-------------------|--|-----|-----------------------|-------------|----------------|
| 1 | Name of the candidate | | Adv Shetty Santosh Kussappa | | | | |
| 2 | Full postal address | | Room No 102 Shree Ram Society, Anandgad road, Parksite Vikhroli (W), Mumbai -400 079 Maharashtra | | | | |
| 3 | Number and name of the constituency and State: | | 28 -Mumbai North East and Maharashtra | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent'): | | Krantikari Jai Hind Sena | | | | |
| 5 | Total number of pending criminal cases: | | NOT APPLICABLE | | | | |
| 6 | Total Number of cases in which convicted: | | NOT APPLICABLE | | | | |
| 7 | | PAN of | Year for which last income Tax Return Filled | | Total Income Shown | | |
| | (a) Candidate | BZNPS7646P | 2018-19 | | 101410 | | |
| | (b) Spouse | ALOPT6829R | 2018-19 | | 299880 | | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE | | |
| | (d) Dependent : GIRL CHILD : AKDPC1508J and BOY CHILD : NIL | | | | | | |
| 8 | Details of Assets and Liabilities (Including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
| A | Movable Assets (Total value) | NIL | 18.80 Lacs | NIL | NIL | NIL | NIL |
| B | Immovable Assets I. Purchase Price of Self- acquired immovable property | NIL | NIL | NIL | NIL | NIL | NIL |
| | II. Development/consruction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | NIL |
| | III. Approximate Current Market Price (a) Self Aquired Assets (Total Value) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (b) inherited assets (Total value) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
| 9 | Liabilities | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loan from bank, Financial instutions and other (Total) | 21 Lacs | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | |
|---|--|---|-----|-----|-----|-----|
| Liabilities that are under disputes | NIL | NIL | NIL | NIL | NIL | NIL |
| (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) Loan from bank, Financial institutions and other (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| Highest education qualification: (Give details of highest School/ University education mentioning the full form of the certificate / diploma / degree course, name of the school/College/University and the year in which the course was completed) | M.Com from Mumbai university with <u>B Grade</u> over four semester (S. M. Shetty College of Arts, Sci and commerce) LLB from Mumbai university with Pass Class (Asmita College of Law) | M.Com from Mumbai university with <u>A Grade</u> over four semester (S. M. Shetty College of Arts, Sci and commerce) | NIL | NIL | NIL | NIL |

Shetty



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this the 09TH Day of April 2019


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the

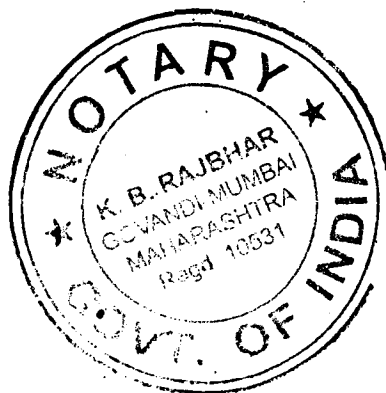
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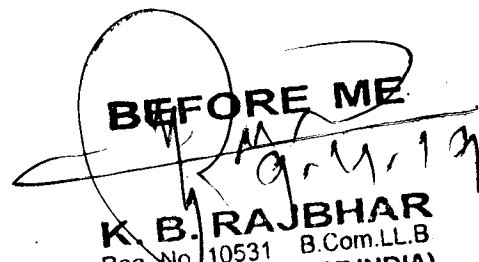
Class or before a Notary Public,

Note: 3. all columns should be filled up and no column to be left blank. If there is no Information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. the affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

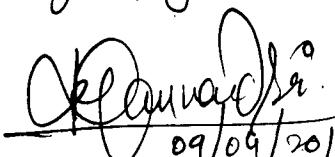


BEFORE ME

K. B. RAJBHAR
Reg. No. 10531 B.Com.LL.B
NOTARY (GOVT. OF INDIA)
9, Rajbhar Co-op. Society Ltd.
Opp. Bldg. No. C, B.P.T. Colony,
Govandi (E), Mumbai 400 088

NOTED & REGISTERED
Sr. No. 387 Page No. 232
Date 9-4-2019

9 APR 2019

Identified by me


09/04/2019
Manvendra N. Singh
B.L.S., LL.B
Advocate High Court, Mumbai
Off :- 2/14, Maharashtra Shopping Center,
Below Vikhroli Court, Kannamwar Nagar-2,
Vikhroli (E), Mumbai - 400083.